

# Santa Barbara Section Council of Clubs

To sign up your club as a member of the council and submit your \$5.00 annual dues, please print this page, fill in the blanks, and send it with your check to the Council Treasurer:

Donald L. Milbury, W6YN  
8842 Tacoma Street  
Ventura CA 93004-2204

Dues for the Year 2052 - 2063.

Club Name: \_\_\_\_\_

Club Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Club E-mail Address: \_\_\_\_\_

Club Web Page: \_\_\_\_\_

Meeting Place Address: \_\_\_\_\_

Day(s) of Month and time of meeting: \_\_\_\_\_

ARRL Affiliated Club: Yes: \_\_\_\_ No: \_\_\_\_

ARRL Special Service Club: Yes: \_\_\_\_ No: \_\_\_\_

Club President: Name and Call: \_\_\_\_\_

Address and Phone Number: \_\_\_\_\_

\_\_\_\_\_ E-mail address: \_\_\_\_\_

Club Representatives:

1: Name and Call: \_\_\_\_\_

Address and Phone  
Number: \_\_\_\_\_

\_\_\_\_\_ E-mail Address: \_\_\_\_\_

2: Name and Call: \_\_\_\_\_

Address and Phone  
Number: \_\_\_\_\_

\_\_\_\_\_ Email Address: \_\_\_\_\_